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# FOR RECORDS RETENTION SC ED & To be Submitted to the Records Management Division Hall of Records Commission

| SCHEDU      | JLE<br>C- | 73 |
|-------------|-----------|----|
| PAGE<br>NO. | 1.        |    |

| Commi             | ssion  | Hall of Records  | Commission  | NO. 1.  |
|-------------------|--|--|---|---|
| Req               | uesting Agency   |  | 2. Division or Bureau of Re   | questing Agency   |
|                   | TALBOT COUNTY  | ·  | TREASURER   |   |
| 3. Aut            | thorization Requested (Che   | ck only one of the so  | quares below).  |   |
| add               | spose of present accumulation. No<br>ditional accumulation is antici-<br>ecords have ceased to have value<br>at retention.   | cords for whice accumulation. The  | h there is a continuing Ori<br>records will cease to retained to<br>the their retention after | crofilm and destroy originals, ginals if not microfilmed would be for the period of time indicated. |
| 4.<br>Item<br>No. | work or activity to w  | <ol> <li>Description of urately. Include title, for the records related.</li> <li>Show recommended</li> </ol>  | orm number, size of documents e, inclusive dates, and quantity                                | 6. Recommendation of Hall of Records and Board of Public Works.                                     |
| 1.                | Audit: Annual Index: Volume or accordance or | volumes ent: Chronologica l outside audit an es for 1889-1911 a counts; other volu  a book of final e cord of all financ arranged by accou ties, income, and er form showing da posits, taxes coll ollected, interest es, miscellaneous, her numbers, payes m 3) and General C | d State audit<br>re indexed by names of pe  | burse- reas- ead- dger ved, ill es, ments The   |
| 7. Ag             | ency, Division or Sureau R   | expresentative<br>n. J. Pres.  | Co Comm.  | Danil 30- 195   |
|                   | Signature  Le Authorized as Indicated in Col   | . 6 by Hall of   | Title  Disposal Authorized as Indicate Public Works   | Date d in Col. 6 by Board of  |
| . Kecord          | ds Commission.   |  | Public Works.   |   |

Date

Secretary

PAGE NO.

5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

GENERAL CASH BOOK 2.

Size: 12" x 18" x 2"

Dates: 1861-1893 (2 volumes) — /7

1895 - -

Quantity: 16 volumes

File Arrangement: Chronological by year, month, and day Annual Accumulation: Less than 2 cubic foot Audit: Annual outside audit and State audit

The General Cash Book is a record of receipts and disbursements. Receipts are posted to the General Cash Book from the Counter Cash Book (Schedule C-72), (Item 1) at the end of each month in the form of totals for the accounts collected; from the General Cash Book these totals are then posted to the General Ledger (Schedule C-73, Item 1) as a final book of entry. The disbursements show the dates, the names of payees, the Treasurer's check numbers, the Commissioner's voucher numbers, and the amounts paid. Totals are posted at the end of each month to the General Ledger. The General Cash Book recorded only receipts through 1888; after that date disbursements were included.

RECOMMENDATION: RETAIN PERMANENTLY.

**VOUCHER REGISTER** 

3.

Size: 20" x 20" x 2" Dates: 1930 - -Quantity: 4 volumes File Arrangement: Chronological by year, month, and day Annual Accumulation: Less than 1 cubic foot Audit: Annual outside audit

The Voucher Register lists the orders to pay issued by the Board of County Commissioners to the Treasurer, and includes the name of the payee, the voucher number, description of the series or item, number of account charged, the amount of the voucher, and the Treasurer's check number. Information from the Voucher Register is posted to the General Cash Book (Item 2) and to the General Ledger (Item 1).

RECOMMENDATION: RETAIN PERMANENTLY.

SCHOOL LEDGER

Size: 10" x 16" x 2" 18412-1848, 1863 (In Assessable Amounts, Dates: 1865-1866, Item 5)

Quantity: 2 volumes

File Arrangement: Chronological

The School Ledger is a fiscal record showing expenditures and

HALL OF RECORDS COMMISSION

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ST FOR RECORDS RETENTION (Continuation Sheet)

PAGE NO.

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5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

receipts for the maintenance of county schools. Each school district appears under a separate account, entries are dated, showing the sources of payments or receipts, and the amounts.

RECOMMENDATION: RETAIN PERMANENTLY: TRANSFER TO THE HALL OF RECORDS

#### ASSESSABLE AMOUNTS

Size:  $10^n \times 11^n \times 1^n$ , 19 volumes  $1 l_1 \times 20^n \times 3^n$ , 52 volumes Dates: 1813 - -

Quantity: 71 volumes (25½ cubic feet)

File Arrangement: Chronological

Annual Accumulation: 1 cubic foot

[[CONTINUED THE LEVY BOOKS AFTER 1899] The Assessable Amounts records, entitled at various times-Transfer Tax Books and Basis of Taxation, list under the tax year and district, the name of the tampayer, the ledger and folio of the Assessment Books, the amount of the assessment on real and personal property, and the total assessment; the figures are totaled by district and for the County. In recent years the books record the serial numbers of the tax bills. The information is derived from the Assessment Books and was first compiled for the use of the Tax Collectors and later after establishment of the Treasurer's office, the compilation was continued for the use of that office as an aid in the preparation of tax bills. The volume for 1865-1866 contains the School Ledger for 1863 (Item 4). PHIS SERIES CONTINUED AS TRANSFERT TAX

BOOKS (TRANSFERRED FROM ASSELL MENT BOOKS) IN RECENT YEARS! HECOMMENDATION: RETAIN PERMANENTLY: TRANSFER TO THE HALL OF RECORDS ALL VOLUMES IN THIS SERIES PRIOR TO 1851

ASSESSMENT OF SLAVES

Size: 8m x 9m x 1m Dates: 1813 (1 volume), 1817 (3 volumes), 1832 (2 volumes), 1846 (3 volumes)

Quantity: 12 volumes

Annual Accumulation: Discontinued

This assessment record lists the names of slaves and their owners, their ages and values, and the total number of slaves owned by each slaveholder. The volume for 1813 is for the second district only; 1817 and 1810 are in three volumes each, covering three districts; the year 1832 is in two volumes for two districts; three volumes are undated, one volume covers Easton as well as other districts. and two volumes do not record district or place.

RECOMMENDATION: RETAIN PERMANENTLY: TRANSFER TO THE HALL OF RECORDS.

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5. Description of Records
Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

#### 7. TAX ON PLATE AND VESSELS

Size: 9" x 14" x 2"
Dates: 1842-1847 (1 volume); 1850 (1 volume); 1853-1864
(1 volume)

Quantity: 3 volumes

File Arrangement: By district and by name of taxpayer

These records are arranged by district and list one taxpayer to a page, showing the name of the vessels owned, type, and value. A separate section lists the assessed value of plate owned under the name of the taxpayer but does not itemize the plate—weights are recorded in a few instances.

RECOMMENDATION: RETAIN PERMANENTLY: TRANSFER TO THE HALL OF RECORDS.

#### 8. COMMITMENTS TO MENTAL INSTITUTIONS

Size: 6" x 11" x 2"

Dates: 1927 -
Quantity: 7 volumes (less than 1 cubic foot)

File Arrangement: Chronological and alphabetical by name

Annual Accumulation: Less than 1 cubic foot

Audit: Annual outside audit

This series records the names of the patients, one name to a page, the name of the physician, board or relative authorizing commitment, and the addresses of all persons concerned in the commitment, the date of admittance and the name of the institution, and the expense billed to the County for care of the patient.

RECOMMENDATION: RETAIN PERMANENTLY.

## DEER'S HEAD HOSPITAL

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Size: 6" x 11" x 2"

Dates: 1950 - 
Quantity: 1 volume

Audit: Annual outside audit

This is a record of patients hospitalized at Deer's Head Hospital for Incurables. Each patient is listed on a separate sheet showing date of hospitalization, address, name of physician or committing board, and the dates and amounts of payments for hospital charges. The payments are posted to the General Cash Books.

RECOMMENDATION: RETAIN PERMANENTLY.

HALL OF RECORDS COMMISSION

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Hem No. 5. Description of Records
Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

### 10. TAX COLLECTORS BOOKS

The Tax Collectors Books list the taxpayers by districts under the names of the collectors and show the amounts of the individual assessments and taxes, and the amounts due and paid, by date. The form of this series of records is fairly consistent, but the treatment of the material presented is not. Some of the volumes seem to have been loosely prepared for use of the tax collectors in the field, others were apparently intended as office records. The Tax Collectors Books should be compared with the Assessment Books, prior to 1900, for possible missing items in that series.

Annual Accumulation: None

RECOMMENDATION: RETAIN PERMANENTLY: TRANSFER TO THE HALL OF RECORDS ALL VOLUMES PRIOR TO 1900.

APPROVED
HALL OF RECORDS COMMISSION